

3C

See the  
ATTACHIN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF ALABAMAANTHONY PICKETT, pro-se  
Plaintiff(s)/Petitioner(s)

vs.

CIVIL ACTION NO. 08-0033-WS-B

MONTGOMERY COUNTY DETENTION FACILITY (To be supplied by Clerk of Court)  
 ① D.T. MARSHALL, Sheriff  
 ② GINA M. SAVAGE, Director of Detention, ③ JAMES, et al.  
 Defendant(s)/Respondent(s)

MOTION TO PROCEED WITHOUT PREPAYMENT OF FEES

I, ANTHONY PICKETT, a United States citizen, make this Motion Proceed Without Prepayment of Fees pursuant to Title 28 U.S.C. § 1915 in order to proceed in forma pauperis in this action. I am unable to make prepayment of fees or to give security therefor, and it is my belief that I am entitled to redress. I have not divested myself of any property, monies or any items of value for the purpose of avoiding payment of said fees.

see ORIGINAL LAWSUIT 13 JAN. 2008

I. BRIEF STATEMENT AS TO THE NATURE OF THE ACTION: MONTGOMERY COUNTY DETENTION FACILITY, EMPLOYEES, ① JAMES WILLIAMS, ② D.T. MARSHALL, SHERIFF ③ GINA M. SAVAGE, DIRECTOR OF DETENTION, et al. stole over million of dollars of legal work, and 6007 hundred dollars of CANTEN / STORE items. end

II. RESIDENCE:

Your address: ANTHONY PICKETT 3C-6 [Booking Number -  
 69981] - P.O. BOX 4555 MONTGOMERY, ALABAMA 36103  
 (City) (Street) (State) (Zip Code)

III. MARITAL STATUS:

1. Single \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_ Divorced ✓  
 2. If married, spouse's full name: N/A

IV. DEPENDENTS:

1. Number: 1  
 2. Relationship to dependent(s): MYSELF  
 3. How much money do you contribute toward your dependents' support on a monthly basis? \$ UNKNOWN

V. **EMPLOYMENT:**

1. Name of employer: N/A PRO-SE / LAWYER  
 a. Address of employer: N/A  
 (Street)  
 \_\_\_\_\_  
 (City) (State) (Zip Code)  
 b. How long have you been employed by present employer?  
 Years: \_\_\_\_\_ Months: \_\_\_\_\_  
 c. Income: Monthly \$ \_\_\_\_\_ or Weekly \$ \_\_\_\_\_  
 d. What is your job title? \_\_\_\_\_
2. If unemployed, date of last employment: 1995 CNIA  
 Amount of salary and wages received per month in last employment: \$ 860.00 MC
3. Is spouse employed? N/A If so, name of employer: \_\_\_\_\_  
 a. Income: Monthly \$ \_\_\_\_\_ or Weekly \$ \_\_\_\_\_  
 b. What is spouse's job title? \_\_\_\_\_
4. Are you and/or your spouse receiving welfare aid? N/A  
 If so, amount: Monthly \$ \_\_\_\_\_ or Weekly \$ \_\_\_\_\_

VI. **FINANCIAL STATUS**

1. Owner of real property (excluding ordinary household furnishings and clothing):  
 a. Description: NONE  
 b. Full Address: NONE  
 c. In whose name: NONE  
 d. Estimated value ----- \$ 0  
 e. Total amount owed ----- \$ 0  
 Owed to: \_\_\_\_\_ \$ 0  
 \_\_\_\_\_ \$ 0  
 f. Annual income from property ----- \$ 0
2. Other assets/property, such as automobiles, boats, motor homes, court judgments, etc. (If more than two, list information on back):
- |                           | Asset (1) | Asset (2) |
|---------------------------|-----------|-----------|
| a. Make & Model:          | <u>0</u>  | <u>0</u>  |
| In whose name registered? | <u>0</u>  | <u>0</u>  |
| Present Value of Asset:   | <u>0</u>  | <u>0</u>  |
| Amount owed:              | <u>0</u>  | <u>0</u>  |
| Owed to:                  | <u>0</u>  | <u>0</u>  |
- b. Total cash in banks, savings and loan associations, prisoner accounts,

financial institutions, other repositories, or anywhere else - \$ 0

- c. List monies received by you during the last twelve (12) months, or held for you by banks, savings and loan associations, prisoner accounts, other financial institutions, or other sources as indicated below:

Business, profession or other forms of self-employment - \$ 0  
 Rent payments, interest or dividends ----- \$ 0  
 Pensions, annuities or life insurance payments ----- \$ 0  
 Gifts or inheritances ----- \$ 0  
 Stocks, bonds or notes ----- \$ 0  
 Tax refunds, Veteran benefits or social security benefits \$ 0  
 Any other sources ----- \$ 0

3. Obligations:

- a. Monthly rental on house or apartment ----- \$ 0  
 b. Monthly mortgage payments on house ----- \$ 0

4. Other information pertinent to your financial debts and obligations:

<u>N/A</u> (Creditor)	<u>0</u> (Total debt)	<u>0</u> (Monthly payment)
<u>N/A</u> (Creditor)	<u>0</u> (Total debt)	<u>0</u> (Monthly payment)
<u>N/A</u> (Creditor)	<u>0</u> (Total debt)	<u>0</u> (Monthly payment)

5. If you have indicated that you have minimal or no assets or income, please explain how you provide for your basic living needs such as food, clothing and shelter. (e.g. food stamps, family assistance or charitable contributions.)

N/A  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Other (Explain):

N/A  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**VII. ALL PLAINTIFFS/PETITIONERS MUST READ AND SIGN:**

I UNDERSTAND that any false statement(s) of a material fact contained herein may serve as the basis of prosecution and conviction for perjury or making false statements. FURTHER, I CERTIFY that all questions contained herein have been answered and are true and correct to the best of my knowledge and belief.

25 JAN, 2008

DATE

Pro-se Anthony Pickett

SIGNATURE OF PLAINTIFF/PETITIONER

M.C.O.F. BOOKING NO. 69981

P.O. BOX 4555

ADDRESS

MONTGOMERY, ALABAMA 36103

**VIII. FOR PRISONER PLAINTIFFS/PETITIONERS ONLY:**

A financial statement containing all transactions in your prisoner account for the six (6) months immediately preceding the filing of the Complaint must accompany this Motion. The financial statement must be in the form of a computer printout or bank ledger card prepared by the institution; a notarized financial statement that you prepare; or a financial statement prepared by an authorized officer of the institution. Failure to provide this financial statement information may result in the dismissal of this action.

The requirement to submit the financial statement addressed above does not negate your responsibility to ensure that the Certificate found below is also properly executed and filed.

I hereby authorize the agency having custody of me to collect from my prison account and forward to the Clerk of the United States District Court payments in accordance with 28 U.S.C. § 1915(b)(2). I understand that even if I am allowed to proceed in forma pauperis or pay a partial filing fee and even if my case is later dismissed for any reason, I am obligated to pay to the Clerk of the Court the full amount of the filing fee (\$350.00 for a civil action, \$5.00 for a habeas corpus petition, or \$455.00 for an appeal).

25 JAN, 2008

DATE

Pro-se Anthony Pickett

SIGNATURE OF PLAINTIFF/PETITIONER

**CERTIFICATE**

(To be completed by the institution of incarceration)

I certify that the applicant named herein has the sum of \$ -367.00 on account to his/her credit at Montgomery County Detention (name of institution). I further certify that during the past six months the applicant's average monthly balance was \$ 0.00. I further certify that during the past six months the average of monthly deposits to the applicant's account was \$ 0.00. (Please attach a certified copy of the applicant's account statement showing transactions for the past six months.)

1/29/08

DATE

Mrs. Y. Robinson Act Clerk

SIGNATURE OF AUTHORIZED OFFICER

*See the ATTACH*

## RESIDENT HISTORY REPORT

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Montgomery County Jail

01/28/08 11:03

ST 002 / OPR YR

Booking Number : 69981  
 Resident Name : PICKETT, ANTHONY  
 Time Frame : 06/01/2007 06:30 - 01/28/2008 11:02

Date	Time	Type	ST	OPR	Receipt #	Amount	Balance
06/04/2007	08:13	Order	2	JD	B93052	0.00	0.00
06/07/2007	09:15	Order	2	JD	B93373	0.00	0.00
06/14/2007	08:14	Order	2	JD	B94008	0.00	0.00
06/15/2007	11:47	Credit	2	JD	B94243	0.00	0.00
06/21/2007	08:04	Order	2	JD	B94579	0.00	0.00
06/28/2007	08:11	Order	2	JD	B95147	0.00	0.00
07/02/2007	08:09	Order	2	JD	B95463	0.00	0.00
07/05/2007	07:41	Order	2	JD	B95722	0.00	0.00
07/09/2007	07:55	Order	2	JD	B96021	0.00	0.00
07/12/2007	07:52	Order	2	JD	B96349	0.00	0.00
07/16/2007	08:09	Order	2	JD	B96716	0.00	0.00
07/19/2007	08:13	Order	2	JD	B97069	0.00	0.00
07/23/2007	07:52	Order	2	JD	B97379	0.00	0.00
07/26/2007	08:09	Order	2	JD	B97695	0.00	0.00
07/30/2007	07:58	Order	2	JD	B98002	0.00	0.00
08/02/2007	08:00	Order	2	JD	B98307	0.00	0.00
08/06/2007	08:09	Order	2	JD	B98608	0.00	0.00
08/09/2007	07:50	Order	2	JD	B98973	0.00	0.00
08/13/2007	07:56	Order	2	JD	B99263	0.00	0.00
08/16/2007	07:28	Order	2	JD	B99614	0.00	0.00
08/20/2007	12:27	Order	1	srnJW	A58935	0.00	0.00
08/23/2007	09:30	Order	2	srnJS	B99969	0.00	0.00
08/30/2007	07:57	Order	2	JD	B100540	0.00	0.00
09/06/2007	07:47	Order	2	SWCLR	B100806	0.00	0.00
09/10/2007	08:07	Order	2	JD	B101126	0.00	0.00
09/13/2007	07:47	Order	2	SWCLR	B101439	0.00	0.00
09/17/2007	07:51	Order	2	SWCLR	B101695	0.00	0.00
09/20/2007	07:51	Order	2	SWCLR	B101997	0.00	0.00
09/24/2007	07:51	Order	2	SWCLR	B102273	0.00	0.00
09/27/2007	07:30	Order	2	SWCLR	B102553	0.00	0.00
10/01/2007	07:54	Order	2	SWCLR	B102814	0.00	0.00
10/04/2007	08:02	Order	2	JD	B103107	0.00	0.00
10/08/2007	07:45	Order	2	SWCLR	B103346	0.00	0.00
10/11/2007	07:58	Order	2	SWCLR	B103786	0.00	0.00
10/15/2007	07:40	Order	2	SWCLR	B104037	0.00	0.00
10/18/2007	08:00	Order	2	SWCLR	B104368	0.00	0.00
10/22/2007	07:59	Order	2	JD	B104670	0.00	0.00
10/25/2007	07:45	Order	2	SWCLR	B105002	0.00	0.00
10/29/2007	07:46	Order	2	SWCLR	B105274	0.00	0.00
11/01/2007	07:53	Order	2	SWCLR	B105558	0.00	0.00
11/05/2007	07:59	Order	2	SWCLR	B105837	0.00	0.00
11/08/2007	08:26	Order	2	JD	B106194	0.00	0.00
11/12/2007	07:51	Order	2	JD	B106485	0.00	0.00
11/15/2007	07:56	Order	2	SWCLR	B106797	0.00	0.00
11/19/2007	07:50	Order	2	JD	B107056	0.00	0.00
11/26/2007	07:48	Order	2	JD	B107375	0.00	0.00
11/29/2007	07:59	Order	2	JD	B107758	0.00	0.00
12/03/2007	07:40	Order	2	JD	B108024	0.00	0.00
12/06/2007	07:50	Order	2	SWCLR	B108357	0.00	0.00
12/10/2007	07:57	Order	2	SWCLR	B108620	0.00	0.00
01/03/2008	07:49	Order	2	SWCLR	B110013	0.00	0.00
01/10/2008	08:05	Order	2	SWCLR	B110704	0.00	0.00
01/17/2008	07:32	Order	2	JD	B111260	0.00	0.00
01/24/2008	07:35	Order	2	SWCLR	B111784	0.00	0.00

Pro-se Anthony Pickett

421-94-3552

M.T.D.F.

Booking Number - 69981

P.O. Box 4559

MONTGOMERY, ALABAMA

36103

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UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF ALABAMA  
CLERK

113 ST. JOSEPH STREET  
MOBILE, ALABAMA 36602